

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1995 TO MARCH 1, 1999

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |    |
|---|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|----|
|   |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 5  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |    |
| 018-03861-00<br>LAKE BRAZILIAN MOBILE HOME<br>PARK INC ✓                                      | LAKE BRAZILIAN ESTATES LOT 71<br><br>FROM: FEDERAL DEPOSIT INS. CORP.<br>XFER DATE: 01/29/88 MAP NO: 018-03861-00 |                        |                          |                               |                     | 0<br><br>170                            | 0                                     |                            |                    |    | 7  |
| <i>Purchase agreement (cont)<br/>12/11/98 - 3/15/99<br/>Michael's Mobile Home Finance Inc</i> |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 11 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 12 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |    |
| 018-03862-00<br>LAKE BRAZILIAN MOBILE HOME<br>PARK INC ✓                                      | LAKE BRAZILIAN ESTATES LOT 72<br><br>FROM: FEDERAL DEPOSIT INS. CORP.<br>XFER DATE: 01/29/88 MAP NO: 018-03862-00 |                        |                          |                               |                     | 0<br><br>270                            | 0                                     |                            |                    |    | 14 |
| <i>Purchase Agreement (Cont)<br/>12/11/98 - 3/15/99<br/>Michael's Mobile Home Finance Inc</i> |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 18 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 19 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |    |
| 018-03863-00<br>LAKE BRAZILIAN MOBILE HOME<br>PARK, INC. ✓                                    | LAKE BRAZILIAN ESTATES LOT 73<br><br>FROM: FEDERAL DEPOSIT INS. CORP.<br>XFER DATE: 01/29/88 MAP NO: 018-03863-00 |                        |                          |                               |                     | 0<br><br>230                            | 0                                     |                            |                    |    | 21 |
| <i>Purchase Agreement (Cont)<br/>12/11/98 - 3/15/99<br/>Michael's Mobile Home Finance Inc</i> |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |    |